

To: Councillor David Absolom (Chair),  
Ayub, Brock, Chrisp, Duveen, Gittings,  
Hopper, Khan, Maskell, McDonald,  
McGonigle, Page, Rodda and Vickers

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14 November 2017

Your contact is: Peter Driver - Committee Services

**NOTICE OF MEETING -STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT COMMITTEE - 22 NOVEMBER 2017**

A meeting of the Strategic Environment, Planning and Transport Committee will be held on Wednesday 22 November 2017 at 6.30pm in the Council Chamber, Civic Offices, Reading. The meeting Agenda is set out below.

AGENDA

	<u>WARDS AFFECTED</u>	<u>PAGE NO</u>
1. DECLARATIONS OF INTEREST		
2. MINUTES OF THE MEETINGS OF THE STRATEGIC ENVIRONMENT, PLANNING AND TRANSPORT COMMITTEE HELD ON 3 JULY 2017		1
3. MINUTES OF THE MEETINGS OF THE TRAFFIC MANAGEMENT SUB-COMMITTEE HELD ON 14 JUNE AND 13 SEPTEMBER 2017		4, 18
4. MINUTES OF OTHER BODIES		
(A) JOINT WASTE DISPOSAL BOARD: 7 JULY 2017		34
5. PETITIONS		
Petitions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been received by Head of Legal & Democratic Services no later than four clear working days before the meeting.		-

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6.	<p>QUESTIONS FROM COUNCILLORS AND MEMBERS OF THE PUBLIC</p> <p>Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers &amp; Duties which have been submitted in writing and received by the Head of Legal &amp; Democratic Services no later than four clear working days before the meeting.</p>		-
7.	<p>DECISION BOOK REFERENCES</p> <p>To consider any requests received by the Monitoring Officer pursuant to Standing Order 42, for consideration of matters falling within the Committee's Powers &amp; Duties which have been the subject of Decision Book reports.</p>		-
8.	<p>PRE-SUBMISSION DRAFT LOCAL PLAN</p> <p>A report seeking the Committee's approval to a Pre-Submission Draft Local Plan and associated documents and to undertaking community involvement thereon.</p>	BOROUGHWIDE	38
9.	<p>PLANNING AND COMPULSORY PURCHASE ACT 2004 - BROWNFIELD LAND REGISTER</p> <p>A report on proposals to comply with new regulations requiring the Council to publish, by the end of 2017, a register of brownfield housing sites.</p>	BOROUGHWIDE	327
10.	<p>AIR QUALITY PLAN 2017</p> <p>A report updating the Committee on the Air Quality Plan for nitrogen dioxide and its impact on Reading, the recently published Green Growth Plan and the next steps to improve air quality.</p>	BOROUGHWIDE	331
11.	<p>VEHICLE IDLING REVIEW AFTER ONE YEAR</p> <p>A presentation on progress with the campaign to reduce vehicle idling within the Borough.</p>	BOROUGHWIDE	-
12.	<p>READING TRAIN CARE DEPOT - STATUTORY NUISANCE</p> <p>A report advising the Committee on a statutory nuisance investigation regarding Reading Train Care Depot.</p>	BOROUGHWIDE	335
13.	<p>ANNUAL CARBON FOOTPRINT REPORT, 2016/17</p> <p>A report informing the Committee of the continued reduction in the Council's emissions of carbon and greenhouse gases.</p>	BOROUGHWIDE	338
14.	<p>LOCAL AUTHORITY ENERGY COMPANY</p> <p>A report on proposals for the Council to join with Southampton City Council and other local authorities in the region to establish a 'white label' service to supply energy to local residents at a good value local energy tariff.</p>	BOROUGHWIDE	360

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| 15. | WINTER MAINTENANCE SERVICE PLAN 2017-18   | BOROUGHWIDE | 368 |
|     | A report informing the Committee of the outputs of the 2016/17 winter service plan and of the service plan for highway maintenance during winter 2017/18. |             |     |
| 16. | MAJOR TRANSPORT AND HIGHWAY PROJECTS - UPDATE   | BOROUGHWIDE | 374 |
|     | A report updating the Committee on the major transport and highway projects in Reading.   |             |     |

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